2003 Build Oklahoma Awards

SUBCONTRACTOR / SUPPLIER

Project Information

Project Name _____

Project Location _____

Project Start Date _____ Completion Date _____

(Must be between Jan. 1, 2003 – Dec. 31, 2003)

Project Contract Amount _____

Company Information

Company Name _____

Company Address _____

Key Project Personnel

Project Manager / Engineer _____

Superintendent _____

General Contractor _____

Owner _____

Architect _____

Please complete the following (back of form may be used)

1) Please give a short description of your specialty on this project.

2) What are the key elements of your specialty that make this project one of Oklahoma's Best of the Best?

3) What are the unique attributes or challenges that were faced during construction?

SAMPLE ONLY

- *Please MAIL up to five 4" x 6" color photographs of the project with application AND email in jpg format to agcok@agcok.com*
- *Entries must be received in the AGC office by December 24, 2003*
- *Each firm may submit a maximum of 2 projects – **NO EXCEPTIONS**!*

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